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Bib Data Sheet

CONFIRMATION NO. 5013

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/043,155                                                                                                                                                                                                                                                                                               | <b>FILING DATE</b><br>01/14/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2613                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>KAY-0201 |                                |
| <b>APPLICANTS</b><br>Toru Shibusawa, Neyagawa City, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-012723 01/22/2001<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>02/07/2002                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>10              | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>23353                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Digital broadcasting receiver and channel information registration processing method in digital broadcasting receiver                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |